

Luke 1:26-38 26 In the sixth month of Elizabeth's pregnancy, God sent the angel Gabriel to Nazareth, a village in Galilee, 27 to a virgin named Mary. She was engaged to be married to a man named Joseph, a descendant of King David. 28 Gabriel appeared to her and said, "Greetings, favored woman! The Lord is with you!"

29 Confused and disturbed, Mary tried to think what the angel could mean. 30 "Don't be afraid, Mary," the angel told her, "for you have found favor with God! 31 You will conceive and give birth to a son, and you will name him Jesus. 32 He will be very great and will be called the Son of the Most High. The Lord God will give him the throne of his

ancestor David. 33 And he will reign over Israel forever; his Kingdom will never end!” 34 Mary asked the angel, “But how can this happen? I am a virgin.” 35 The angel replied, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the baby to be born will be holy, and he will be called the Son of God. 36 What’s more, your relative Elizabeth has become pregnant in her old age! People used to say she was barren, but she has conceived a son and is now in her sixth month. 37 For the word of God will never fail.” 38 Mary responded, “I am the Lord’s servant. May everything you have said about me come true.” And then the angel left her.

Luke 2:1-7 At that time the Roman emperor, Augustus, decreed that a census should be taken throughout the Roman Empire. 2 (This was the first census taken when Quirinius was governor of Syria.) 3 All returned to their own ancestral towns to register for this census. 4 And because Joseph was a descendant of King David, he had to go to Bethlehem in Judea, David's ancient home. He traveled there from the village of Nazareth in Galilee. 5 He took with him Mary, to whom he was engaged, who was now expecting a child. 6 And while they were there, the time came for her baby to be born. 7 She gave birth to her firstborn son. She wrapped him snugly in strips of cloth and laid him in a manger, because there was no lodging available for them.

Matthew 1:18-25 18 This is how Jesus the Messiah was born. His mother, Mary, was engaged to be married to Joseph. But before the marriage took place, while she was still a virgin, she became pregnant through the power of the Holy Spirit. 19 Joseph, to whom she was engaged, was a righteous man and did not want to disgrace her publicly, so he decided to break the engagement quietly. 20 As he considered this, an angel of the Lord appeared to him in a dream. “Joseph, son of David,” the angel said, “do not be afraid to take Mary as your wife. For the child within her was conceived by the Holy Spirit. 21 And she will have a son, and you are to name him Jesus, for he will save his people from their sins.”

22 All of this occurred to fulfill the Lord’s message through his prophet:

23 “Look! The virgin will conceive a child!

She will give birth to a son,
and they will call him Immanuel,
which means ‘God is with us.’”

24 When Joseph woke up, he did as the angel of the Lord
commanded and took Mary as his wife. 25 But he did not have
sexual relations with her until her son was born. And Joseph named
him Jesus.

Luke 2:8-21 8 That night there were shepherds staying in the fields
nearby, guarding their flocks of sheep. 9 Suddenly, an angel of the
Lord appeared among them, and the radiance of the Lord’s glory
surrounded them. They were terrified, 10 but the angel reassured
them. “Don’t be afraid!” he said. “I bring you good news that will

bring great joy to all people. 11 The Savior—yes, the Messiah, the Lord—has been born today in Bethlehem, the city of David! 12 And you will recognize him by this sign: You will find a baby wrapped snugly in strips of cloth, lying in a manger.”

13 Suddenly, the angel was joined by a vast host of others—the armies of heaven—praising God and saying,

14 “Glory to God in highest heaven,
and peace on earth to those with whom God is pleased.”

15 When the angels had returned to heaven, the shepherds said to each other, “Let’s go to Bethlehem! Let’s see this thing that has happened, which the Lord has told us about.”

16 They hurried to the village and found Mary and Joseph. And

there was the baby, lying in the manger. 17 After seeing him, the shepherds told everyone what had happened and what the angel had said to them about this child. 18 All who heard the shepherds' story were astonished, 19 but Mary kept all these things in her heart and thought about them often. 20 The shepherds went back to their flocks, glorifying and praising God for all they had heard and seen. It was just as the angel had told them

21 Eight days later, when the baby was circumcised, he was named Jesus, the name given him by the angel even before he was conceived.

Communion Service

John 1 14 The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

John 3 16 For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. 17 For God did not send his Son into the world to condemn the world, but to save the world through him. 18 Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son.

Romans 5 25 But God showed his great love for us by sending Christ to die for us while we were still sinners.

1 Corinthians 11:23-29 23 ...The Lord Jesus, on the night he was betrayed, took bread, 24 and when he had given thanks, he broke it and said, “This is my body, which is for you; do this in remembrance of me.” 25 In the same way, after supper he took the cup, saying, “This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.” 26 For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he

comes. 27 So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. 28 Everyone ought to examine themselves before they eat of the bread and drink from the cup. 29 For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves.

- Let us on this Holy night that expresses God's love toward us.. examine our hearts before approaching the table of the Lord!