



# **CHRISTIAN FAITH**

## **F E L L O W S H I P**

**We are Not a perfect Church**

**We are Not a Perfect People**

**We are here because we Know we need God's Help**

**We know He has provided that help through Jesus Christ**

## Accountability Questions

- Did you spend at least 5 minutes a day – at least 5 days last week reading/hearing the Bible?
- Did you share Jesus with someone this week?
- Did you spend time alone with God this week? (no agenda)
- Do you know what the Holy Spirit is saying to you?
- Are you giving as God has asked you to give? (T, T, R)
- Did you invite someone to church with you this week?

**Romans 5** 20 God's law was given so that all people could see how sinful they were. But as people sinned more and more, God's wonderful grace became more abundant. 21 So just as sin ruled over all people and brought them to death, now God's wonderful grace rules instead, giving us right standing with God and resulting in eternal life through Jesus Christ our Lord.

**Leviticus 10** 1 Aaron's sons Nadab and Abihu put coals of fire in their incense burners and sprinkled incense over them. In this way, they disobeyed the LORD by burning before him the wrong kind of fire, different than he had commanded. 2 So fire blazed forth from the LORD's presence and burned them up, and they died there before the LORD.

6 Then Moses said to Aaron and his sons Eleazar and Ithamar, "Do not show grief by leaving your hair uncombed" or by tearing your clothes. If you do, you will die, and the LORD's anger will strike the whole community of Israel. However, the rest of the Israelites, your relatives, may mourn because of the LORD's fiery destruction of Nadab and Abihu.

7 But you must not leave the entrance of the Tabernacle or you will die, for you have been anointed with the LORD's anointing oil." So they did as Moses commanded.

## **Taken from Lev 16**

- (1) After completing the normal morning sacrifices etc. Aaron was to take off his normal priestly garments (flashy jeweled covered one), wash, and then put on the special garments which were prescribed for the sacrifices which took him into the holy of holies (Exod. 28; 39). (simple white)
- (2) Aaron got a bull for his own sin offering and two male goats for the people's sin offering; two rams, one for Aaron's and the other for the people's burnt offering (vv. 3, 5).
- (3) Aaron slaughtered the bull for his own sin offering (vv. 6, 11).

- (4) Before entering the Holy of Holies with the blood of the bull, Aaron had to create a “cloud” of incense in the Holy of Holies, covering the mercy seat, to “veil” the glory of God so that he could enter in (vv. 12-13). (Picture when a bee-keeper smokes a hive bees before they take the honey.)
- Aaron, was to offer the prescribed incense so to create a cloud of smoke which would shadow the glory of God’s presence and spare his life.
- (5) Aaron then took some of the blood of the bull and sprinkled it on the mercy seat seven times (v. 14).

- (6) Lots were then cast for the two goats, to determine which would be slaughtered and which would be driven away (vv. 7-8).
- (7) The goat for slaughter, the goat of the people's sin offering, was sacrificed, and its blood was taken into the Holy of Holies and applied to the mercy seat, as the bull's blood had been (v. 15).
- (8) Cleansing was then made for the holy place (v. 16), sprinkling the blood. The atonement of the holy place is done alone, without anyone present to help, or to watch (v. 17).
- (9) Next, outside the tent, Aaron was to make atonement for the altar, sprinkling it with the blood (vv. 18-19).



- (10) Now the 2<sup>nd</sup> goat, (The Scapegoat) the one which was kept alive, Aaron would lay his hands on its head and confess the sins of the people, then it was driven from the camp into the wilderness, from which it must never return (vv. 20-22).  
(notice the goats head is used as satan's symbol)
- (11) Aaron then entered the tent of meeting, removed his linen garments, washed, and put on his normal priestly garments
- (12) The burnt offerings of rams, one for Aaron and his family and the other for the people, was now offered (v. 24)
- (13) The earlier sacrifices of the bull and the goat were completed. The fat of the sin offering was burned on the altar

- (v. 25), the remains of the bull and the goat were taken outside the camp, and burned (v. 27).
- (14) Those who had been made unclean by handling the animals on which the sins of Aaron or the people were laid were to wash themselves and then return to camp (vv. 26, 28).

**Hebrews 10** 1 The old system under the law of Moses was only a shadow, a dim preview of the good things to come, not the good things themselves. The sacrifices under that system were repeated again and again, year after year, but they were never able to provide perfect cleansing for those who came to worship. 2 If they could have provided perfect cleansing, the sacrifices would have stopped, for the worshipers would have been purified once for all time, and their feelings of guilt would have disappeared. 3 But instead, those sacrifices actually reminded them of their sins year after year. 4 For it is not possible for the blood of bulls and goats to take away sins. 5 That is why, when Christ came into the world, he said

to God, “You did not want animal sacrifices or sin offerings. But you have given me a body to offer. 6 You were not pleased with burnt offerings or other offerings for sin. 7 Then I said, ‘Look, I have come to do your will, O God—as is written about me in the Scriptures.’”

8 First, Christ said, “You did not want animal sacrifices or sin offerings or burnt offerings or other offerings for sin, nor were you pleased with them” (though they are required by the law of Moses). 9 Then he said, “Look, I have come to do your will.” He cancels the first covenant in order to put the second into effect. 10 For God’s will was for us to be made holy by the sacrifice of the body of Jesus Christ, once for all time.

11 Under the old covenant, the priest stands and ministers before the altar day after day, offering the same sacrifices again and again, which can never take away sins. 12 But our High Priest offered himself to God as a single sacrifice for sins, good for all time. Then he sat down in the place of honor at God's right hand. 13 There he waits until his enemies are humbled and made a footstool under his feet. 14 For by that one offering he forever made perfect those who are being made holy.

## Action Step

- Are you experiencing conviction for sin in your life and your need of Jesus Christ as your Lord and Savior?
- How have you been abusing the Grace of God in the New Covenant and what do you need to change to become obedient as he ‘makes’ you holy?

**Hebrews 9** 1 That first covenant between God and Israel had regulations for worship and a place of worship here on earth. 2 There were two rooms in that Tabernacle. In the first room were a lampstand, a table, and sacred loaves of bread on the table. This room was called the Holy Place. 3 Then there was a curtain, and behind the curtain was the second room called the Most Holy Place. 4 In that room were a gold incense altar and a wooden chest called the Ark of the Covenant, which was covered with gold on all sides. Inside the Ark were a gold jar containing manna, Aaron's staff that sprouted leaves, and the stone tablets of the covenant. 5 Above the Ark were the cherubim of divine glory, whose

wings stretched out over the Ark's cover, the place of atonement. But we cannot explain these things in detail now.

6 When these things were all in place, the priests regularly entered the first room as they performed their religious duties. 7 But only the high priest ever entered the Most Holy Place, and only once a year. And he always offered blood for his own sins and for the sins the people had committed in ignorance. 8 By these regulations the Holy Spirit revealed that the entrance to the Most Holy Place was not freely open as long as the Tabernacle and the system it represented were still in use.

9 This is an illustration pointing to the present time. For the



gifts and sacrifices that the priests offer are not able to cleanse the consciences of the people who bring them. 10 For that old system deals only with food and drink and various cleansing ceremonies—physical regulations that were in effect only until a better system could be established. 11 So Christ has now become the High Priest over all the good things that have come. He has entered that greater, more perfect Tabernacle in heaven, which was not made by human hands and is not part of this created world. 12 With his own blood—not the blood of goats and calves—he entered the Most Holy Place once for all time and secured our redemption forever.